

BULLETIN



OF THE FRIENDS OF FATHER CAFFAREL

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ASSOCIATION DES AMIS DU PÈRE CAFFAREL

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EDITORIAL

A Gaze that Listens
José & Maria-Berta Moura Soares
(Responsible Couple,
International Leading Team)



It was an event that will mark the history of the Teams of Our Lady: the Closing Ceremony of the diocesan Enquiry of the Cause for Canonisation of Father Caffarel, which took place on October 18th, 2014, at St Augustine's Church, Paris. Numerous participants, Team members from many countries, family members and former friends of Father Caffarel were there.

There were two parts to the Ceremony: firstly, the apposition of the seals on the boxes containing the documents, once everyone involved in the Cause had solemnly sworn that they had accomplished their task correctly. Most of the participants had never experienced such a particularly moving event. Everyone vibrated with the joy and grace of being able to participate in such an event and we felt **“the breath of the Spirit.”**

Then the Thanksgiving Mass, prepared by the France Super Region, began and was attended by over 500 people. Some came from very far away: Brazil, Poland or Togo. In his homily, Monsignor de Moulins-Beaufort accentuated the depth and extent of Father Caffarel's life and message for couples, widows and numerous people who pray.

At the end of mass, and having thanked the Team members for their presence, we cited two phrases of Father Caffarel's that we found appropriate and important:

*“Some of you have said to me, ‘Leave us a spiritual testimony.’ Is that really necessary? For a disciple of Christ, isn't the best solution to repeat the last words of his master, ‘**This is my command: love each other.**’” (Jn 15:17)*

Since it had been a strongly emotional day and since Father Caffarel's presence was obvious everywhere, we reminded our audience of what he wrote in his last editorial for the letter. *“I would like to shake your hands, every one of you and look at you in the eyes. A Dieu!”*

Numerous masses were said on this same day in numerous countries around the world (Brazil, USA, Poland, Africa, Australia etc.) in order to celebrate this important moment and they made us realise, once more, that *“it is not men’s thoughts, which are important, but the fact that these thoughts are infused with God’s thoughts.”*

Father Paul-Dominique Marcovits, o.p., postulator for the Cause for the French part, was designated as ‘the bearer’ in order to ensure that the entire dossier arrived in Rome in the best conditions. There the Cause will follow the procedure, watched over by a new postulator, Father Angelo Paleri in the Vatican.



It is essential that we continue to pray for and support the process of canonisation of Father Caffarel so that, in the shortest amount of time possible, we will be able to give thanks because our founder has become one more Saint in the Kingdom of God.

Possessing a gaze and a heart which listen leads us to raise our eyes. In connection with Father Caffarel’s attentive gaze, we can see how his company will always be irreplaceable, as are the tools he entrusted to us in order *‘to do and let God make himself be loved and that we let ourselves be loved.’*

Tó et Zé

**Closing Ceremony of the Diocesan Enquiry
for the Cause of Canonisation of Father Henri Caffarel
Father Paul-Dominique Marcovits**

On April 25, 2006, Archbishop of Paris, Cardinal André Vingt-Trois opened the Enquiry. The Final Session of this Enquiry took place in the Catechism Chapel, Church of St Augustine, Paris on October 18, 2014.

At three o'clock, Monsignor Éric de Moulins-Beaufort, who presided this Final Session, took his place along with all the other participants of the Session.

Then the **representatives of the Association 'Friends of Father Caffarel'**, who had asked for the Opening of the Cause entered: José & María Berta Moura Soares, Gérard & Marie-Christine de Roberty, and the Association's Secretary, François Genillon.



Centre

Monsignor Éric de Moulins-Beaufort, auxiliary bishop of Paris, president of the Final Session, representing Cardinal André Vingt-Trois, Archbishop of Paris

Monsignor Maurice Fréchard, Emeritus archbishop of Auch, Episcopal delegate for the Enquiry

Father Jean-Marie Dubois, Chancellor of the Paris diocese.



To the right of the presidency:

Monsignor François Fleischmann, Chancellor when the Cause was opened

Father Fabrice Varangot, General Postulator Paris

Father Henri Moreau, Promoter of Justice

Mrs. Brigitte Jezequel, Notary



To the left of the presidency:

José & Maria-Berta Moura Soares, Responsible Couple, International Leading Team, Teams of Our Lady and President of the Association 'Friends of Father Caffarel'

Gérard & Marie-Christine de Roberty, former International Responsible Couple for the Teams of Our Lady, who asked for the opening of the Cause for Father Caffarel, during their mandate

François Genillon, Secretary of the Association 'Friends of Father Caffarel'



People who had worked closely on the Cause carried five boxes:

Mr. Luc Voisin, Father Caffarel's nephew

Mrs. Patricia Chapellier, Secretary to the International Leading Team, who photocopied the whole dossier

Mr. Jacques Béjot, former editor of the Bulletin of the Friends of Father Caffarel

Mrs. Maria-Carla Volpini, in charge of finding documents at the Vatican

Mr. Jean-Louis Simonis, in charge of archival research at the bishopric of Malines-Brussels

Father Paul-Dominique Marcovits, o.p., Postulator and **Mrs. Marie-Christine Genillon**, Vice-Postulator, came and stood by the boxes.





Centre below the Presidency's table

Five boxes were placed on a table and were sealed immediately. Nine other boxes were sealed the night before so that the Final Session would not last too long. These nine were placed beside the table.

The bishop introduced the Final Session and the song *Veni Creator*.

The importance of this stage of the canonisation process was explained, because the Cause for Father Caffarel will be written up using the documents contained in the Enquiry. The declaration of holiness will come later. All who worked on the Cause were asked to keep the secret.

Decrees and Nomination

The Bishop read *the Decree for the Definitive Closing* of the Enquiry.

The Bishop, Episcopal Delegate, Promoter of Justice, Notary, Postulator and Vice-Postulator *solemnly swore that they faithfully fulfilled their task and that they will keep the secret.*

They signed the document.

The Bishop named a *bearer*, who solemnly swore to fulfil his task. He signed

As is usual, the Postulator was designated to *carry* all the documents to the

Congregation for the Causes of Saints in Rome, at the Vatican. Father

Paul-Dominique Marcovits, o.p. will look after this and was expected on November 10th at 9:30am at the Congregation for the Causes of Saints. A certified report of the oaths was drawn up and the related documents were joined to the acts.

Song of Thanksgiving

Magnificat (Robert Lebel)

Closing of the Boxes

Description of the boxes: one series stays in Paris, while two others left for Rome.

*5 boxes: 4 boxes of documents (witness interviews, writings of Father Caffarel etc.) and 1 box of Father Caffarel's books make up the **Archetype**. The ribbon wrapped around them is red (Paris). This series will remain in Paris in the Historic Archives of the Paris diocese.

*5 identical boxes to the **Archetype** are transported to Rome and are called the **Transumptum**. The ribbon here is yellow (Vatican).

*4 boxes of documents identical to the Archetype (and also therefore to the *Transumptum*) were brought to Rome (without the crate of books) and are referred to as the **Public Copy**. The ribbon here is blue (END/Teams of Our Lady)



After some formalities, the Bishop asked the Chancellor, Father Jean-Marie Dubois to seal the boxes, which he did.

During the Closing of the Boxes:

A Song using Father Caffarel's Prayer: *O Toi qui es chez toi* (Oh you who are at home)

Postulator's Speech

Father Paul-Dominique Marcovits-reminded all that asking for the canonisation of one of God's servants has 3 aims :

*to proclaim the glory of God, who alone is holy;

*to recognise God's action in his servant that he sanctified (It was said of Father Caffarel that he was 'a man seized by God')

*finally that God's people and all of society may receive God's goodness through God's servant. This third aim is

apostolic: that the greatness of the sacrament of marriage be experienced more and more and that prayer (especially private, meditative prayer) may teach everyone how much God loves them.

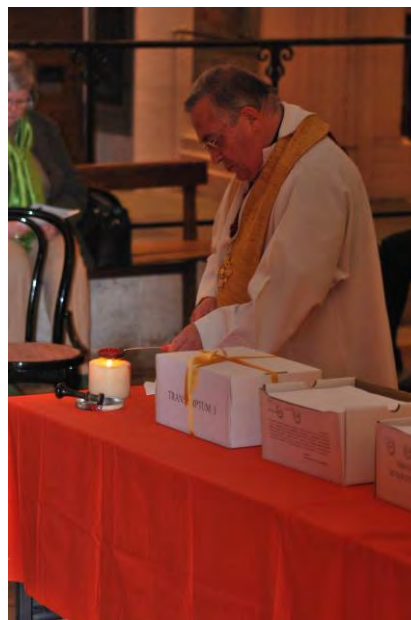
-described the work accomplished:

*The Diocesan Commission of Enquiry was presided over by Monsignor Maurice Fréchal, who was assisted by Father Henri Moreau, Promoter of Justice (he ensured that the audiences proceeded according to Church law) and Mrs Brigitte Jezequel, Notary. This Commission interviewed witnesses of Father Caffarel's life and asked them about his life, his virtues and his reputation of holiness.

*The Commission of Theological Experts read all of Father Caffarel's work and each gave their opinion.

*The Commission of Historical Experts examined Father Caffarel's life and made a common report.

*The Postulator and Vice-Postulator read the entire dossier and gave their opinion.





The Postulator then described what will happen in Rome:

*The Congregation will examine the dossier to check that the Canonical Enquiry was conducted according to Church rules in this domain. Then a **decree of validity** will be issued (Autumn 2015)

*Once this decree is issued, the Congregation will name a **Reporter**, someone who will represent the Congregation and will be in charge of the procedure for the dossier

*An **external collaborator**, an **editor of the 'Positio'** will also be named. They will work on synthesising all that has been gathered on Father Caffarel during the Enquiry. The Editor must produce a thesis showing the life, virtues and holiness of Father Caffarel. All of which will take time, of course.

*In Rome, Father Angelo Paleri will be the Postulator, that is someone who, in the name of the 'Friends of Father Caffarel' will closely following the progress of the work.





The Postulator then said a few words about Father Caffarel and spoke about a miracle

•**A miracle**, an immediate, definitive and physical healing, is necessary. God accomplishes a miracle through the intercession of one of his servants, at the request of the Christian people. A miracle is therefore the sign that God wants his servant to be recognised as a saint and for his life to be a model for his people. We ask God for a miracle through the intercession of Father Caffarel, because we want that this prophet of our time, this apostle of love, be recognised and that all may learn from his life.

*We are certain that many people, through Father Caffarel's intercession, receive magnificent **graces**. It is in this context of sincere and persistent requests that a miracle could occur.

Monsignor Éric de Moulins-Beaufort invited us to recite the Rosary, while the Chancellor placed the seal of the diocese of Paris on the boxes.



**Homily for the Thanksgiving Mass
For the Closing of the Diocesan Enquiry
For the Cause for Canonisation of Father Henri Caffarel
Saturday, October 18th, 2014
In the Church of St Augustine, Paris**

“He manifested his glory and his disciples believed in him.” Enquiring into the eventual possibility of proclaiming the holiness of someone, Henri Caffarel, here on earth means looking to see if the glory of God was manifested in a special way. St Irenaeus’ phrase expresses it sufficiently, “*The glory of God is living man, and the life of a man is the vision of God.*” Yet, the greatness, whatever happens, of Father Caffarel was and is that he knew how to see the glory of God shining in married couples. He knew to see in men and women, united by the sacrament of marriage and also in widows, bearing in their flesh and their heart the matrimonial link beyond the heartbreak of their spouse’s death, a manifestation of the glory of God, perhaps the most common manifestation, but in one way the most brilliant.

Jesus’ presence at the Wedding of Cana was perhaps fortuitous. “*The mother of Jesus was there. Jesus and his disciples had also been invited to the wedding.*” But the fact that Jesus, according to John’s Gospel, manifested his glory at the wedding was in no way fortuitous. The Church understood this from the beginning: since Jesus was present at the wedding, he could not not manifest himself as the promised and expected Spouse and he could not not reveal that God wanted to make the chosen people, the people of chosen ones, his Church, the recovered humanity, the definitive Spouse in whom sparkles the glory of her Lord. The Church understood this so well that it surrounded marriage with blessings right from the start. It is possible to debate for a long time as to whether marriage was recognized as a sacrament on the same level as Baptism or the Eucharist, but it was never taken to be an insignificant act. It was always clear that the marriage of two christened people not only committed them and their families, but also committed the Church herself and all of humanity in their response to God, who came to her. St Ignatius of Antioch, whose feast day we celebrated yesterday, recalled in

one of his letters that it was the usual custom for christened people, who wanted to get married, to present themselves to the bishop.



Father Caffarel's originality was to understand, better than anyone before him, that the sacrament of marriage is not only the blessing of the moment of commitment, not only the moralisation and sanctification of the alliance or of the contract between a man and a woman and the consecration of a couple, who will have children, but the gift of the powerful grace that came from Jesus' death and the resurrection, which spreads out and deepens simultaneously throughout the couple's entire life. He was able to see in married men and women and in married life itself, in the relationship of the husband and wife itself, not only a human and earthly reality to which the education of the children and the mutual aid of the spouses added a moral value and a certain strength of sanctification, but in the daily act of their meeting and in all these efforts, in their most humble, ordinary and repetitive actions, as in their most decisive choices, the sanctifying grace that springs from God's heart and penetrates the hearts and spirits and bodies until a couple is formed, whose intensity of communion and community make visible God's very love for men.

Father Caffarel saw the glory of God shine. For him, it did not come from a theoretical idea emanating from a theological reflexion, instead it came from a request from Christian spouses, a request that led him there where he had not necessarily planned to go. Subsequently, he was able, with the help of hundreds and thousands of couples, to lead the whole Church in to a new

way of looking at marriage. In Christian spouses, in people who are baptised and then united in the sacrament of marriage, God makes his glory visible. He shows his power to transform the human being. The grace of the sacrament works in each of the spouses and the spouses one through the other and one with the other at different moments of their married and family life, opening in some way their interior space to each other so that grace can penetrate even further and can heal them, fortify them and make them better, so that their relationship may be more and more enriched and may come closer and closer to the love, the charity that unites divine people amongst themselves in the immense unity of the holy Trinity.



The liturgy chosen this day calls us to make an extra step. We celebrate Mary, mother of the Church, according to the title that Pope Paul VI wished to proclaim at the final session of Vatican II. Of course, Mary was the first believer. She represents all Christian people. But she is also the mother of believers and beyond the mother of the Church, she is the one who introduced the spouses of Cana and with them each of the disciples, notably the married disciples, to her Son. She, who lived chastely and in perfect continence with Joseph, who gave birth while remaining virgin, because she was totally open, available to the action of the Holy Spirit down to the very fibre in her body, who leads throughout the centuries through her intercession and maternal delicacy, men and women, including spouses, to their full grandeur as sons and daughters of God. Father Caffarel felt it was right and good to entrust the spouses to the Virgin Mary, Our Lady, because Christian married life is not a concession made to human weakness, to the animal part present in each one and to the necessity of renewing the generations, but to a deployment of God's holiness. The presence of Mary, all holy, at the heart of the Church,

and her maternity in favour of the whole Church, ensures, through a salutary paradox, that in each Christen person, moving ahead on the way to the sacrament, even committed therefore in the sacrament of marriage, is accomplished the destiny for which the Apostle Paul blessed “the God and Father of our Lord Jesus Christ,” he who chose everyone, exactly the way he chose Mary, he who gave her the privilege of being free from original sin, with a view to the salvation of all, predestinating everyone to be “*holy and immaculate before his face.*” The humble gestures of married life, the very earthly means that ensure it, the strong joys, the repeated efforts, the pleasure even of the union of the bodies at their different ages, all can allow each of the spouses to fulfil their destiny within the scope of God’s plan for humanity and for each individual. All that is verified by leading each of the spouses to move ahead towards holiness without stain before God, in the fulfilment of God’s original plan in each of them. By entrusting the teams he founded, to Our Lady, Father Caffarel made it obvious that married and family life in all its reality and without exception could serve to create sons and daughters, who will be God’s joy and will participate eternally in his glory.

But if Father Caffarel saw all that as few before him and around him saw it, he saw nonetheless that there was a prerequisite. He himself was a man of prayer, meaning that he was open and submissive to the Word of God, to the contemplation of God’s work in Christ and he unfailingly called on the spouses to dare to be men and women of prayer. He was audacious enough to believe that communal and family life, with its necessities and rhythms, would not hinder and even could help each of the spouses to progress throughout their life in an ever more personal, private prayer. He did not judge that the spouses could be happy to be born along globally by liturgical prayer, which is the collective prayer of the Church. He wanted each spouse to dare to bare themselves, in the secret of their hearts and of their freedom, before the fire of the Word of God and before the coldness of certain days, before the burning Presence and before the corrosive Absence. He understood that on the one hand, the married experience initiated the spouses in a relationship with God, to be tamed by God infinitely free and holy, to stand close to his gentleness as well as his very demanding silence, and that on the other hand, that the experience of prayer would make them grow in their ability to receive each other and to give of themselves in truth, opening themselves to the joys and weariness that the beloved brings throughout the seasons. Just as Mary, the believer, the Spouse of the Word, upheld Jesus’ apostles in their mediocrity after the Ascension, while waiting for the fire of

the Spirit to fortify them in faith and charity, spouses learn to know each other, to uphold and support each other, to mutually recognised each other above all as inhabited by the powerful grace of God, each shaped by it, so that their earthly union becomes the promise and the token, the anticipation of eternal joy, the only one that counts, of the day when forever they will belong one to the other in the communion of the holy Trinity.

Today, we hand over to the judgment of the entire Church something, which was judged here in Paris. Did God manifest his glory in our brother, Henri Caffarel? Does God want us to know it down here? In any case, we can confirm that he knew to see the glory of God and he believed and he learned to see it a lot and to believe in it and to base their life in that light. We can receive from him already today without expecting that the truth of our earthly existence consists in accomplishing what God prepared for us from the time before the creation of the world on the way of which Christ Jesus, at the cost of his incarnation, his life amongst us, his death offered and by the grace of his resurrection and of the gift of the Holy Spirit, tirelessly restores to us. Without waiting any more, we can bear witness now in our lives to the chaste beauty of marriage, where spouses help each mutually to allow the glory of God, which makes the sinners that we are, the bearers of his forgiveness, life and peace shine in them; where widows carrying in their heart and flesh the conjugal link with their defunct spouse allow the glory of God, who resurrects the dead and wants that each person created in his image live forever, to shine in them; where priests joyfully respecting the promised celibacy and perfect inherent continence, gather strength and energy in the contemplation of couples they accompany and allow the glory of God pass through their being and fibre of their heart to reach all men and women. May today's event propels us forward in the joy of living intensely the mutual help that Father Caffarel taught us to experience in the Teams and the high ambition before God towards which his teachings, his example, and we hope, his intercession ceaselessly draw us.

Amen

Submission of the Dossier in Rome

For the final act of the Closing of the Diocesan Enquiry for the Cause of Father Caffarel, Monsignor Éric de Moulins-Beaufort, who presided over the closing ceremony, named a bearer to take the dossier to the Congregation for the Causes of Saints in Rome. As is the norm, the diocesan postulator was designated to do this. He solemnly swore to bear the dossier to Rome, *“Be it at the risk of his life, facing storms or brigand attacks,”* according to the Bishop’s words...

It is important to say immediately that everything went according to plan. There was no storm, nor brigands, no policeman to give a traffic ticket. The bearer was accompanied by Mrs Marie-Christine Genillon, the Vice-Postulator and her husband, François, Secretary of the Association ‘Friends of Father Caffarel.’ In a car piled high with the nine boxes of our precious dossier, we took the road from Paris to Turin, then Turin to Rome.

Of course, we visited Rome (a bit!) and here are three important memories!

First of all, Sunday, November 9th, feast of the dedication of the Lateran basilica, the Pope’s Cathedral. In St Peter’s Square, we saw Pope Francis say the Angelus from his window high up. A simple and true joy! In the afternoon, we went to mass with Roman Team members, who were holding their Sector Gathering. I spoke to them about the aims and meaning of our presence in Rome and they conveyed to us all their emotion! It seemed to me that the Church was waiting for us, was receiving us.

The next day, November 10th, 9:30am, we were at the Congregation for the Causes of Saints. Father Paleri, the Roman Postulator, Marie-Christine Genillon, her husband and I as the bearer arrived with our dossier. The Chancellor welcomed us warmly, asked us to sit down and after asking for a few details, filled out a receipt and gave it to me. We put the boxes on shelves and then left. It was the end of eight years of work...and it lasted only twenty minutes! We truly appreciated the simplicity of the procedure. Now, may the Lord watch over the continuation of the work.

Final memory. Immediately after handing over the dossier, we went up to St Peter's. Of course, it's magnificent. Important moment: there's a chapel where the Holy Sacrament is exposed. I still recall the light in my eyes and the moment of intense prayer in my heart as Marie-Christine and I returned to the Lord these past eight years of work. We also prayed for all those other people, who have worked in so many different ways for the Cause, as well as the witnesses of Father Caffarel's life. You were present with us, you 'The Friends of Father Caffarel'. You were all there! Thank God! But there was something even more important: we realised that there is still work to be done. In continuing to talk about Father Caffarel, we announce the beauty of the sacrament of marriage and the importance of prayer. We have a tremendous treasure to share and this is the goal of the long path to canonisation.

Father Paul-Dominique Marcovits, o.p.
Bearer





Testimonial

Cida & Raimundo Araújo

God, in his Providence, wished for us to be present at the Closing Ceremony of the Enquiry for the Cause for Canonisation of Father Caffarel. We say that 'God wished' because originally the Brazilian teams were supposed to be represented by the Responsible Couple of the Brazil Super-Region, Hermelinda & Arturo. However, the latter were invited to participate in Rome at the Synod of Bishops on 'The Pastoral Challenges of the Family in the Context of Evangelisation.' Thus, our name was mentioned by the Communication Couple of the Brazil Super-Region, Cristiane & Brito, to 'take with us' every member of the Super-Region Team and to meet the great number of Team members, who have faith in the holiness of Father Caffarel.

Trying to describe our feelings in relation to such an important mission is practically impossible. It seemed like a dream when faced with the completion of the first phase of the canonisation process of the founder of our beloved Movement. Hope and evangelical joy filled our hearts. It was a truly historic moment in the lives of the Teams of Our Lady!

The ceremony spoke for itself. Every moment, despite its official and solemn character, expressed spirituality. Every reading confirmed our certainty of being a couple on the right road of spiritual life. When the boxes were closed, and between the various parts of Father Paul-Dominique Marcovits' speech, we exulted with Father Caffarel's song, *'Oh You, who are at home.'*

In the midst of so many priests and couples from the different Super-Regions and Regions, all united before the same objective, the Cause for Canonisation of the founder of the Teams of Our Lady, we were very moved by the relationship that we, Brazilian Team members, have with Father Caffarel. Educated by what we have seen and heard, we returned to the past: we remembered Pedro Moncau's words addressed to Nancy (both were founders of the Movement in Brazil), when he read the first documents received from the Teams in France, *"This is what I have been seeking for so*

long.” That was the moment that marked the beginning, the growth and the continued development of Brazilian love, within the Teams of Our Lady represented by their fidelity, for the founding charism, its mystique and pedagogy....

We thank God that we were involved in the organisation of the first national meeting of Teams of Our Lady in July 2003, when we were able to welcome Marie-Christine and Gérard de Roberty, Responsible Couple in the International Leading Team and their Spiritual Counsellor, Monsignor François Fleischmann amongst us. They came, they saw, they experienced and were enlightened. It was obvious that only a holy person could cause such enthusiasm and such a fire that nourished the four hundred thousand people present at that meeting.

And that was the beginning of everything: April 25th, 2006 saw the opening of the Enquiry for the Cause for Canonisation of Father Caffarel.

We will end by saying with the priest Oscar Melanson that *“all of human history, in the eyes of faith, is a holy history, where the hand of God seems to have been involved.”*



**Prayer for the Canonisation
of the Servant of God
Henri Caffarel**

God, our Father,
You planted deep in the heart of your servant, Henri Caffarel,
a fountain of love which bound him totally to your Son
and inspired him with a wonderful capacity to speak of Him.

A prophet for our time,
he revealed the dignity and beauty of the vocation of every person
in the words Jesus addresses to each of us: "Come follow me".

He made couples enthusiastic about the greatness of the sacrament of marriage,
the sign of Christ's fruitful love for the Church and of His union with her.
He showed that priests and couples
are called to live a vocation of love.
He was a guide to widows: love is stronger than death.
Prompted by the Holy Spirit,
he accompanied many Christians on the path of prayer.
Seized by a devouring fire, he was a dwelling place for you, Lord.

God, our Father,
through the intercession of Our Lady,
we ask you to hasten the day
when the Church will proclaim the holiness of his life,
so that people everywhere will discover the joy of following your Son
in accordance with their particular vocations in the Holy Spirit.

God our Father, we invoke the intercession of Father Caffarel for.....
(indicate the particular favour being sought)

**Prayer approved by Monsignor Andre Vingt-Trois – Archbishop of Paris.
"Nihil obstat": 4th January 2006 – "Imprimatur": 5th January 2006.**

*In the case of a particular favour obtained through the intercession of Father Caffarel,
contact: The Postulator,
Association "Les Amis du Père Caffarel"
49 rue de la Glacière – F 75013 PARIS*

Association of Friends of Father Caffarel

Members of Honor

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René RÉMOND, of the “Académie française” †

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¹ E.R.I : International Leading Team of the Teams of Our Lady

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MEMBERSHIP FORM ???**

**CUT OUT and COMPLETE each PAGE
MAIL WITH YOUR CHECK**

To :

Association internationale de soutien

A LA CAUSE DE CANONISATION DU

Père Henri CAFFAREL

49 rue de la Glacière – 7ème étage

F-75013 PARIS

www.henri-caffarel.org

Last name :.....

First name(s) :.....

Address :.....

.....

Zip code :.....City/State :.....

Country :

Telephone :.....

Email :.....@.....

Professional/Religious affiliation.....

.....

.....

I renew my (we renew our) membership in the Association
“Les Amis du Père CAFFAREL” for the year 2015,

And I(we) remit the annual dues of :

○ Single member: 10 €

○ Member couple : 15 €

○ Member / Benefactor : 25 € or more

Check or money order payable to “Les Amis du Père Caffarel”

On the back of this form, please list the names of friends to whom you would like us to send a membership application.

Please send information and a membership application to the following friends:

Last name :.....
First name(s) :.....
Address :.....
.....
Zip code :.....City/State :.....
Country :
Telephone :.....
Email :.....@.....

Last name :.....
First name(s) :.....
Address :.....
.....
Zip code :.....City/State :.....
Country :
Telephone :.....
Email :.....@.....

Last name :.....
First name(s) :.....
Address :.....
.....
Zip code :.....City/State :.....
Country :
Telephone :.....
Email :.....@.....